

102 Pickering Way, 2<sup>nd</sup> Floor Exton, Pennsylvania 19341 | (877) 570-1657 info@achievementcharter.com | www.achievementcharter.com

# **Achievement House Cyber Charter School Board of Trustees**

## **Public Meeting Agenda** January 21, 2025 - 7:00 p.m.

#### I. Administration

A. Call to Order	Strangarity
B. Pledge to the Flag	Strangarity
C. Roll Call	Gilligan
D. Announcement of Video/Audio Recording	Strangarity
E. Executive Session Statement:	Strangarity
The board held an executive session this evening to discuss	
personnel matters, real estate, and legal issues.	
F. Approval of Minutes from October 15, 2024 Meeting	Strangarity

#### II. Academic Performance

A. Discussion Academic Report	Alderfer
B. Discussion Special Education Report	Knauff
C. Discussion Curriculum Report	Byrne

### III. Operations Performance

A. Discussion Enrollment/Marketing Video Report	Aller
B. Discussion HR Video Report	Frank
C. Discussion Guidance Video Report	Galie
D. Finance and Business Report	
1. Discussion Treasurer's Monthly Report	Schumm

E. Discussion CEO Video Report

Asplen

### IV. Personnel Asplen

- A. New Hires:
  - 1. Brock Bellinger, Auxiliary Teacher
  - 2. Andrew Houpt, Auxiliary Teacher
- **B.** Promotions:
  - 1. Faith Bull, English Teacher
  - 2. Alyssa Kline, Social Studies Teacher
  - 3. David Knauff, Jr. Systems Administrator
- C. Changes:
  - 1. Don Asplen, Interim CEO
  - 2. Jennifer Brittingham, Engagement & Design Coordinator
  - 3. Lisa Seik, SE Teacher, increase after 3 months
- D. Separations:
  - 1. Michael Gergely, Special Education Teacher
  - 2. Arthur Forwood, Health & PE Teacher
  - 3. Amy Miller-Spavlik, School Counselor
  - 4. Neal Thomas, CAO
  - 5. Gerri Light, CEO
- E. Open Positions:

- 1. School Counselor
- 2. Art Teacher
- 3. Help Desk Technician
- 4. Gifted Resource Teacher

V. Governance Asplen

- A. New CEO
- B. CEO discretionary spending authority: \$23,500 \$23,800
- VI. <u>New Business</u>
- VII. Public Comment: Members of the public and those in attendance at the meeting may speak for three minutes.

  Please adhere to this timeline if you are speaking. Printed copies of the remarks may be distributed. Board members will not answer questions asked during this time but rather listen and instruct the school in how to respond to the speaker.
- VIII. <u>Adjournment</u>

Next Meeting: February 18, 2025 at 7:00 p.m.