

102 Pickering Way, 2<sup>nd</sup> Floor Exton, Pennsylvania 19341 | (877) 570-1657 info@achievementcharter.com | www.achievementcharter.com

# **Achievement House Cyber Charter School Board of Trustees**

# Public Meeting Agenda December 10, 2024 - 7:00 p.m.

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I.	Δdm	inic	tration
A.	Mull	11113	uauon

A. Call to Order	Strangarity
B. Pledge to the Flag	Strangarity
C. Roll Call	Gilligan
D. Announcement of Audio Recording	Strangarity
E. Executive Session Statement:	Strangarity

The board held an executive session this evening to discuss personnel matters, real estate, and legal issues.

F. Approval of Minutes from October 15, 2024 Meeting Strangarity

G. An Executive Session was held after the October 15, 2024 public meeting.

## II. <u>Academic Performance</u>

A. Discussion Academic Report	Alderfer
B. Discussion Special Education Report	Knauff
C. Discussion Curriculum Report	Byrne

#### III. <u>Operations Performance</u>

A. Discussion Enrollment/Marketing Report	Aller
B. Discussion HR Report	Frank
C. Discussion Guidance Report	Galie

D. Finance and Business Report

Discussion Treasurer's Monthly Report
Discussion CEO Report
Light

### IV. <u>Personnel</u>

- A. New Hires:
  - 1. Brock Bellinger, Auxiliary Teacher
  - 2. Andrew Houpt, Auxiliary Teacher
- B. Promotion:
  - 1. Faith Bull, English Teacher
- C. Separations:
  - 1. Michael Gergely, Special Education Teacher, 10/24/24
  - 2. Arthur Forwood, Health & PE Teacher, 11/12/24
- D. Title Change:
  - 1. Jennifer Brittingham, Engagement & Design Coordinator
- E. Open Positions:
  - 1. Chief Operating Officer

#### V. <u>Governance</u>

- A. Employee Manual
- B. CSI Plan

Frank



- 1. Board Affirmation Statement
- C. Gifted Program
- VI. <u>New Business</u>
- VII. Public Comment: Members of the public and those in attendance at the meeting may speak for three minutes. Please adhere to this timeline if you are speaking. Printed copies of the remarks may be distributed. Board members will not answer questions asked during this time but rather listen and instruct the school on how to respond to the speaker.
- VIII. Adjournment

Next Meeting: January 21, 2025 at 7:00 p.m.