



Achievement House Cyber Charter School Board of Trustees

Public Meeting Agenda September 15, 2026 – 7:00 p.m.

I. Administration

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| A. Call to Order | <i>Strangarity</i> |
| B. Pledge to the Flag | <i>Strangarity</i> |
| C. Roll Call | <i>Gilligan</i> |
| D. Announcement of Audio Recording | <i>Strangarity</i> |
| E. Executive Session Statement:
The board held an executive session this evening to discuss
personnel matters, real estate, and legal issues. | <i>Strangarity</i> |
| F. Approval of Minutes from August 18, 2026 Meeting | <i>Strangarity</i> |

II. Academic Performance

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| A. Discussion Academic Report | <i>Dubin</i> |
| B. Discussion Special Education Report | <i>Knauff</i> |
| C. Discussion Curriculum Report | <i>Byrne</i> |

III. Operations Performance

- | | |
|---|---------------|
| A. Discussion Enrollment/Marketing Report | <i>Nesti</i> |
| B. Discussion HR Report | <i>Frank</i> |
| C. Discussion Guidance Report | <i>Botes</i> |
| D. Finance and Business Report | |
| 1. Discussion Treasurer's Monthly Report | <i>Schumm</i> |
| E. Discussion CEO Report | <i>Meyers</i> |

IV. Personnel

- | | |
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| A. New Hires: | <i>Frank</i> |
| 1. Cynde Pizur, Compliance Administrator, 9/08/26 | |
| 2. Jeffrey McKay, Reading Specialist, 9/14/26 | |
| B. Promotions: | |
| 1. Michelle Hapich, Director of IT & Innovation, 9/07/26 | |
| C. Stipend Positions: | |
| 1. Adam Folk, Interim Team Captain, 26-27 SY | |
| 2. Kris Botes, Team Leader for Guidance, 26-27 SY | |
| D. Separations: | |
| 1. Annette Fox, Special Education Teacher, 9/04/26 | |
| E. Open Positions: | |
| 1. Director of Marketing and Communications | |
| 2. Special Education Teacher | |

V. Governance

- | | |
|---|----------------------|
| A. PDE eGrants Electronic Signature Resolution | <i>Meyers/Asplen</i> |
| B. Internet Reimbursement Policy | |
| C. Educational Trip Policy | |
| D. Include COO Report, Director of Family and Student Experience Report and Director of Enrollment and Student Services Report as Standing Agenda Items for All Board Meetings. | |

VI. New Business

- VII. Public Comment:** *Members of the public and those in attendance at the meeting may speak for three minutes. Please adhere to this timeline if you are speaking. Printed copies of the remarks may be distributed. Board members will not answer questions asked during this time but rather listen and instruct the school on how to respond to the speaker.*

VIII. Adjournment

Strangarity

<i>Next Meeting: October 20, 2026 at 7:00 p.m.</i>
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