



Achievement House Cyber Charter School Board of Trustees

Public Meeting Agenda October 21, 2025 – 7:00 p.m.

I. Administration

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| A. Call to Order | <i>Strangarity</i> |
| B. Pledge to the Flag | <i>Strangarity</i> |
| C. Roll Call | <i>Gilligan</i> |
| D. Announcement of Audio Recording | <i>Strangarity</i> |
| E. Executive Session Statement:
The board held an executive session this evening to discuss
personnel matters, real estate, and legal issues. | <i>Strangarity</i> |
| F. Approval of Minutes from September 16, 2025 Meeting | <i>Strangarity</i> |

II. Academic Performance

- | | |
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| A. Discussion Academic Report | <i>Alderfer</i> |
| B. Discussion Special Education Report | <i>Knauff</i> |
| C. Discussion Curriculum Report | <i>Byrne</i> |

III. Operations Performance

- | | |
|---|-----------------------------------|
| A. Discussion Enrollment/Marketing Report | <i>Aller</i> |
| B. Discussion HR Report | <i>Frank</i> |
| C. Discussion Guidance Report | <i>Botes</i> |
| D. Special Report: Marketing | <i>Sargento, Falcone, Trexler</i> |
| E. Finance and Business Report | |
| 1. Discussion Treasurer's Monthly Report | <i>Schumm</i> |
| F. Discussion CEO Report | <i>Asplen</i> |

IV. Personnel

- | | |
|---|--------------|
| A. New Hires: | <i>Frank</i> |
| Barbara Conner, Auxiliary Teacher – 10/7/25 | |
| B. Changes: | |
| 1. Chrissi Cordovano, New Position: Gifted Resource Teacher – 10/6/25 | |
| C. Promotions: | |
| 1. Kat Johnston, Senior Help Desk Technician – 8/20/25 | |

V. Governance

- | | |
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| A. Act 55 Board Training – Scheduled for Bob Worn and
Maryanne Cullen on November 14, 2025. | <i>Asplen</i> |
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VI. New Business

- VII. Public Comment:** *Members of the public and those in attendance at the meeting may speak for three minutes. Please adhere to this timeline if you are speaking. Printed copies of the remarks may be distributed. Board members will not answer questions asked during this time but rather listen and instruct the school in how to respond to the speaker.*

VIII. Adjournment

Next Meeting: November 11, 2025 at 7:00 p.m.